## **Stark County 4-H Food & Nutrition Menu for the Day**

Bring this completed form to 4-H Judging

Name\_\_\_\_\_

4-H Age (as of Jan. 1) \_\_\_\_\_ Club\_\_\_\_

MENU	SERVING SIZE	FOOD GROUPS
BREAKFAST		
<u>UNCH</u>		
<u>DINNER</u>		
<u>SNACKS</u>		

MENU	SERVING SIZE	FOOD GROUPS
BREAKFAST		
Hot Cooked Oatmeal with Brown Sugar Fresh Squeezed Orange Juice	1/2 cup 1T 1 cup	Grains Other Fruit