

Stark County 4-H Gold Medal Nomination Form



- Nominations forms must be returned to the Stark County Office (2800 Richville Drive, Massillon 44646) by **October 1 – postmark not accepted.**
- The Gold Medal Awards are used to recognize members who have shown outstanding effort and personal increase of knowledge and skill, as well as outstanding achievement in their project category.
- Any advisor or 4-H volunteer may nominate any 4-H member. The 4-H member does not have to be a member of the advisor’s club. The member must be in good standing to be eligible to receive the award.
- 4-H members may only be nominated in one project area annually and must have taken that project at least two years including the current year.
- Up to three members, in each project area, may be selected for recognition. The top member will be awarded a gold medal project pin and a certificate. The two runners-ups will receive a honorable mention certificate.
- A member may only receive the award for a project area once, but is eligible to receive the award in another project area.
- The awards committee will determine the top recipient based on the following criteria and weight: Citizenship and Leadership (worth 20 points), Personal Initiative (worth 20 points), Club Participation (worth 20 points) and Growth in project area (worth 40 points) equaling 100 total possible points.
- Advisors are asked to collaborate when completing nomination forms as to not duplicate efforts for one member.

Members Name _____ Club Name _____

Years in 4-H (must be min. of 2) _____ Member’s Age _____

Nominating Advisor Name _____ Club _____

GOLD METAL PROJECT AREA NOMINATION (PLEASE MARK ONE AREA)

	Achievement		Consumer & Family Science		Healthy Living		Poultry
	Aerospace		Consumer Education		Hobbies & Collections		Public Speaking
	Agriculture		Cooking		Home Environment (Decorating)		Rabbits
	Aquaculture		Dairy		Horse		Reporting Media
	Beef		Demonstration		Industrial Arts		Robotics
	Bicycle		Dogs		Judging		Safety
	Biological Sciences		Electricity		Lamb of Knowledge		Sheep
	Cats		Engines, Tractors & Field Equipment		Leadership		Shooting Sports
	Cavy		Entomology and Bees		Llamas		Swine
	Child Care & Development		Family Life		Outdoor Education Recreation		Technology & Engineering
	Citizenship & Civic Education		Fashion Revue		Performing Arts		Vet Science
	Clothing & Textile		Food & Nutrition		Personal Development		Visual Arts
	Communication Arts		Food Science		Pets		Wildlife & Fishing
	Community Service		Forestry		Photography & Video		Wood Science
	Computer Technology		Gardening & Hort		Physical Science		
	Conservation		Goats		Plant Science		

Citizenship and Leadership (worth up to 20 points) and Personal Initiative (worth up to 20 points): List the youth's services and/or leadership you feel are most important in the following areas:

Club:

- 1.
- 2.
- 3.

Community:

- 1.
- 2.
- 3.

Project Area

- 1.
- 2.
- 3.

Participation (worth up to 20 points): Rate/circle the member's attitude and level of participation in club activities (0 = not involved and low participation, 10 = very involved and excellent participation)

0 1 2 3 4 5 6 7 8 9 10

Please explain:

Growth in project area (worth up to 40 points): How did the 4-H member demonstrate growth in their project area or go above and beyond expectations?

Additional Advisor Comments: Other reasons you feel the member merits consideration for special recognition in this area. (Interesting project, helped other members, awards or other recognition related to their project, personal goal achievements or overall leadership growth)

Submitting Advisor Signature

Date: _____